

## Mandurah Environmental Advisory Group

**First Name**

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**Last Name**

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**Address**

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**Home Phone**

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**Mobile**

**Email**

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**Are you willing to be available to attend monthly meetings at a time set by the group?  
(Please Circle)**

YES OR NO

**Please outline demonstrated interest in the position:**

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**Please provide a short resume addressing your skills and experiences in any or all of the following: Bushland Management and Conservation, Urban Canopy Management, Sustainable Development, Community Engagement on matters related to environmental initiatives, Coastal Management issues, Waste Management, Water Resource Management (*min 2 pages*)**

***Please email completed form along with resume to:***

**[brett.brenchley@mandurah.wa.gov.au](mailto:brett.brenchley@mandurah.wa.gov.au)**

**Applications close Monday 5pm February 2024**